Upcoming Events...

February
5...Applications Open for JYC 2016
11...Jr Teen Council Leadership Activity Tremonton
11...Jr Horse Council Meeting
10...State Portfolio Contest Entries Due
10...Teen Council Meeting
19-20.Teen Retreat

March
1......Beef Enrollment Deadline
9......Teen Council Meeting
10......Jr Horse Council Meeting
10......Jr Teen Council Fun Activity in Brigham
17......Public Speaking
24......Steer Tagging Out West
31....Talent Show

For more information, contact:
Lyle Holmgren - Extension Agent
Mike Pace - Extension Agent
Ann Henderson - FCS Agent
Callie Ward - USU Extension Coordinator
Donna Andrews - Secretary
Jan Rawlinson - Secretary
1-877-390-2326, 1-435-695-2543

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the Utah State University Extension Office for Box Elder County. Ten working days are needed to facilitate special needs requested.

State 4-H Activities Calendar

TRY Team Training (7-12 grade): March 11-12
Northern Reg Teen Retreat (7-12 grade): March 25-26
Mock Legislature (9-12 grade): April 19 or 26
JYC (5-6 grade): June 6-8
i4-H (7-8 grade): June 20-22
State Contests (9-12 grade): July 11-13

ADULT 4-H VOLUNTEERS

4-H depends on caring adults who are willing to offer their time and talents to make a difference. If you are already screened and serving as an adult 4-H volunteer leader - Thank You!!

If you are interested in a volunteer role, the first step is to complete the volunteer screening process. Volunteers may choose whether they want to work on a family, neighborhood or county level. Learn more at

utah4h.org/volunteers

Thank you for considering this opportunity!

The Junior Teen Council met and assembled beaded craft kits for children at Primary Children’s Medical Center
Time to Re-Enroll in 4-H

It’s time to re-enroll for 4-H so below are instructions for those of you who registered online last year. Go to the 4-H online login screen at https://ut.4honline.com.

1. If you have forgotten your password, select “I forgot my password” then press “Send My Password”. Now proceed. A. You do have a profile because you enrolled last year. If you are simply adding a family member (child or volunteer), this is still where you want to be. You will add a family member when you are past the login. B. If you need to Set up a Profile, this means neither you or any immediate family member is enrolled in 4Honline. C. Enter your Email and Password. D. Role is Family. E. Press the Login button.

2. The member list for your family appears with members’ enrollment status as Inactive. This is due to the roll over which occurs on October 1 every year. 4-H members and leaders must re-enroll each year.

3. Edit the member/volunteers that are reenrolling for the new year by selecting the “edit” button for that person.

4. Your personal profile information is displayed.

5. To enroll in the new 4-H year, press the “Enroll for 2015-2016” button.

6. Your personal information profile is displayed. You should check that all of the fields are correct and make changes as needed.

7. Press the Continue button to advance to the Additional information screen. The Additional Information screen contains the authorization statements that the youth members and parent sign. (1) The member agreement is completed by the 4-H youth member. (2) The member photo release is completed by the 4-H youth member. (3) The parent/guardian agreement is complete by the parent or legal guardian. (4) The parent/guardian photo release is completed by the parent or legal guardian. (5) The medical release is completed by the parent or legal guardian.

8. Press the Continue button to go to the Health Form. Review and make changes to the health form (emergency and medical information).

9. Press the Continue button to go to the Participation screen. Review and make changes to your Club participation. If you are a leader who wants to start a new club or a leader who wants to change the name of your club, you will need to call Jan at the USU Extension Office, 435-695-2543.

10. Press the Continue button to advance to Projects. Review and make changes, if needed, to your Projects. It is important that you fill this out accurately. You will receive emailed information about activities for the projects you list.

11. Press the Continue button to advance to Activities. Review and make changes, if needed, to the Activities.

12. Press the Continue button to advance to Awards. Review and make changes, if needed, to your Awards of the youth.

13. Press the Continue button to advance to Groups. Review and make changes, if needed, to your Groups.

14. Press the Continue button to advance to Invoice. Review and make changes, if needed to the Invoice. Press the Continue button to advance to Payment. Check the Pay by Computer Terms and Conditions checkbox. By checking this box you agree to pay 4-H enrollment and/or event registration fees to the county 4-H Office. Press the Submit Enrollment button. Your enrollment is now pending. The 4-H office will review your enrollment and change your statuses from “pending” to “active” after you have paid the $5 enrollment fee following the instructions in the blue box at the top of this page. Before a 4-H youth membership can be approved he/she must have an active leader in the online system . Leaders can track their club membership online through ut.4honline.com.

How to pay $5 enrollment fee: (There is no fee for leaders.)

- Call the 4-H Office at 435-695-2543 and use a credit card
- Mail a check to: USU Extension Service
  01 South Main, Room #30
  Brigham City, UT 84302
Topic: “In Box Elder County … “
Thursday, March 17
Beginning at 5:00 pm
USU Brigham Campus
To register visit boxelder4h.usu.edu
Youth will prepare a 5-7 minute Public Speech that will be presented in front of a panel of judges. Top individuals will win a CASH PRIZE and the Top Senior Division winner will have the opportunity to compete at the 4-H State Contests - Summer, 2016. Age Divisions: Grades 3-5; Grades 6-8; Grades 9-12. Participants do not need to be enrolled in 4-H.

Beef Ambassador Scholarship

The Utah Beef Ambassador program provides a scholarship opportunity to three individuals.

The Beef Ambassadors have an opportunity to represent the Utah Cattlemen and Utah Cattlewomen’s Associations across the nation and state traveling to places like Nashville and Denver promoting the beef industry.

If you have any further questions, please contact Nikki Weston montyweston@yahoo.com (208) 847-5243 or Leann Fox leannfox@aggiemail.usu.edu (208) 392-7616.
Horse 4-H News

Youth must be enrolled on 4Honline and have paid their $5 4-H enrollment and annual riding fee of $10/individual or $30/family fee to participate. 4-H registration for leaders and members needs to be completed for those who are currently riding with their 4-H club and participating in clinics at the fairgrounds. There are instructions in this newsletter explaining the registration process at ut.4honline.com.

Junior Horse Council Meetings - 5:00 pm
February 11
March 10
April 14

Horse Camp
June 3 - 4
Bear River City Area

Horse Shows
June 14
June 28
July 5
Two Hand - 4:00 pm
Western Show - 6:00 pm

Region - July 30 at Weber

State - September 22 - 24 at Washington County


MacKall Udy and Dave Edwards at the Gathering

Kenden Hortin, Gracelyn Hortin and Chasen Hortin (not pictured), siblings from Summit County, were Overall Winners of the Working Ranch Horse Gathering held January 31.
Junior Livestock Information

Please call the USU Extension Office at 435-695-2545 and make arrangements to have your animals tagged for state shows. Forms and information can be accessed at utah4h.org/projects/ag/livestock.

Dates of State Sponsored Shows:

<table>
<thead>
<tr>
<th>Event</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Utah State Jr Livestock Show</td>
<td>May 4 - 7</td>
</tr>
<tr>
<td>Millard County Jr Livestock Show</td>
<td>May 31, June 1 - 3</td>
</tr>
<tr>
<td>Uintah Basin Jr Livestock Show</td>
<td>June 6 - 9</td>
</tr>
<tr>
<td>Southeastern Utah Jr Livestock Show</td>
<td>July 6 - 9</td>
</tr>
<tr>
<td>Box Elder County Fair</td>
<td>August 22 - 27</td>
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<tr>
<td>Utah State Fair</td>
<td>Sept 15 - 18</td>
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<tr>
<td>Utah Turkey Show</td>
<td>Nov 10 - 12</td>
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For more information go to utah4h.org

All 4-H Livestock Exhibitors must be enrolled in 4-H before tagging their project animal. This means you have enrolled on ut.4honline and paid your $5 fee. The registration deadlines are as follows: Beef—March 1; Sheep, Swine, Bucket Calf, Dairy Heifer, Goats, Heifer and Horse—May 1.

Exhibitors must be currently in the 3rd through the 12th grades and attending school in Box Elder County to show an animal in the Jr. Livestock Auction or to participate in large animal projects.

Box Elder County Fair Tagging Dates continued ...

Box Elder County Fair Tagging Dates

**Beef Heifer**

- April 22, 4:30 - 5:00 p.m.
  - Fairgrounds

**Bucket Calf**

- April 29, 4:30 - 5:00 p.m.
  - Fairgrounds

**Goat**

- June 10, 4:30 - 5:00 p.m.
  - Fairgrounds

**Hog**

- June 4, 7:00 - 8:30 a.m.
  - East parking lot - Fairgrounds
- June 11, 7:00 - 8:30 a.m.
  - East parking lot - Fairgrounds

4-H and FFA exhibitors showing hogs need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which hogs will be state livestock show hogs until the entry form is complete.

**Lambs**

- June 4, 9:00 - 11:30 a.m.
  - Auction Barn
- June 9, Out West (lambs & goats)
  - Park Valley, 11:00 a.m.-noon
  - Snowville, 1:30 p.m.
  - Howell, 3:30 p.m.
- June 11, 4:00 - 6:00 p.m.
  - Auction Barn

Market lambs are to weigh a minimum of 110 pounds at the weigh-in of the county fair. 4-H and FFA exhibitors need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which lambs will be state livestock show lambs until the entry form is completed.

4-H and FFA exhibitors showing steers need to indicate at the weigh-in if they are planning to attend any state livestock shows. Steers which may go to a state livestock show will need to have both a county tag and a state show tag.

For more information go to utah4h.org
BUILDING LEADERS

WHO: TEEN COUNCIL OR OTHER 4-H TEENS, 9-12 GRADE

WHAT: DEVELOP LEADERSHIP SKILLS, MAKE NEW FRIENDS, HAVE FUN

WHEN: FEBRUARY 19-20, 2016

WHERE: USU BEAR LAKE TRAINING CENTER

MEET AT THE BOX ELDER COUNTY 4-H OFFICE AT 3:30PM, FEBRUARY 19,
RETURN FEBRUARY 20, 3:00 PM

COST: $30.00 INCLUDES THREE MEALS, T-SHIRT AND OVERNIGHT LODGING

HOW: MUST BE ENROLLED IN 4-H IN CACHE OR BOX ELDER COUNTY. REGISTER AT UT.4HONLINE.COM THEN PAY IN YOUR COUNTY 4-H OFFICE

REGISTRATION IS NOW OPEN AND ONLY 24 SPOTS ARE AVAILABLE.
Talent Show Spectacular

Thursday, March 31st at 6:00

Categories: Dance, Piano, Instrumental, Variety, and Vocal

Description: Participants will express their talents through individual or group performance in five minutes or less.

Entries: May enter as individual or team of two, three or four members in each category. No contestant will be allowed to enter the same presentation in more than one category.

Performance should not exceed five minutes in length.

Register on 4Honline by March 28th

Box Elder Middle School
18 S. 500 E. Brigham City

Utah State University is an affirmative action/equal opportunity institution.
Northern Region Retreat! 🎸 4-H Rocks!

When: March 25-26, 2016 at the Utah County Extension Office.
Cost: $30.00

For 7th-12th grade 4-Hers in the northern counties of Utah

Come see why 4-H ROCKS! Register online at 4-H Online.
Deadline to register is March 3, 2016

All About Livestock Camp
February 19-20, 2016

The Utah County 4-H Livestock Ambassadors would like to invite you to attend the All About Livestock Camp & Skill-a-Thon on February 19 & 20, 2016 at the Spanish Fork Fairgrounds. Beginning at 4:00 pm Friday and concluding at 2:00 pm Saturday. Youth in grades 3-7 will attend workshops that focus on breed identification, animal nutrition, and so much more. Youth will then take the information that they gain from the workshops and participate in a Skill-a-Thon on Saturday! The skill-a-thon is a contest were youth will be tested on their knowledge of a variety of topics. They will identify livestock equipment and breeds, judge wool, evaluate meat, and take a livestock knowledge test. Along with great workshops and the Skill-a-Thon, there will also be a dance on Friday night after the workshops. This is an event you don’t want to miss! The cost is $20.00, which includes meals and a t-shirt.

Registration Deadline: February 3, 2016
4-H members register at, www.ut4honline.com
FFA members register at, http://goo.gl/forms/rdkNvGzuoC

Questions, please contact Meggan Schuize at 801-851-8464 or meggan.schuize@usu.edu, Lisa Olson at 801-318-3598 or Katelyn Bell Katlyn.bell@usu.edu or 801-851-8474. To make payment, contact Susan Duncan at 801-851-8470 or mail payment to Utah County 4-H
100 East Center Street, 600 Provo, UT 84606
Under the Sea
UTAH 4-H

WHO: 5 & 6TH GRADERS
WHEN: JUNE 6-8, 2016
WHERE: SNOW COLLEGE, EPHRAIM UT
COST: $125

Junior Youth Conference (JYC) is a 3 day camp for 5th and 6th grade youth to participate in fun workshops, the annual Snow Follies, and great learning experiences at Snow College. With older 4-H youth serving as mentors, 4-Hers improve self-esteem, strengthen involvement and interest in 4-H, and have opportunities to meet other youth from throughout the state.
4-H Scholarships
There are many scholarships to Utah State University available to Box Elder County 4-H’ers. Portfolios for State Competition are due at the USU Extension Office by 5:00 pm on February 10. To qualify you must be a graduating senior and be an active member of 4-H.

State Horse Council Scholarships are also available and are now included on the scholarship application form. These scholarship applications are due to the USU Extension Office by February 10 for signatures, etc. Forms can be found on the website: http://utah4h.org.

4-H Leadermete 2016
Each year, 4-H youth, leaders, and agents from throughout the state of Utah converge into one geographical area to attend Leadermete. On April 7-9, 2016 that convergence will happen in Sevier County (Richfield).

To receive future updates visit http://4-hleadermete.com/ and enter your name and email address and like our Facebook page, https://www.facebook.com/4hleadermete.

If interested in a county scholarship, please call Ann at 435-695-2544.