Upcoming Events...

**February**
- 2....... Jr Horse Council Meeting
- 10..... USU Scholarship Applications Due to County Office

**March**
- 1....... Beef Enrollment Deadline
- 2....... Jr Horse Council Meeting
- 21..... Steer Tagging at the Fairgrounds
- 26..... Steer Tagging Out West

*For more information, contact:*
- Lyle Holmgren - Extension Agent
- Mike Pace - Extension Agent
- Ann Henderson - FCS Agent
- Donna Andrews - Secretary
- Shauna K. Petersen - Secretary
- 1-877-390-2326, 1-435-695-2543

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the Utah State University Extension Office for Box Elder County. Ten working days are needed to facilitate special needs requested.

**State 4-H Activities Calendar**
- Mock Legislature: (9-12th grades) - April 15
- State Leadermete: April 9 - 11
- Junior Youth Conference (5-6th grades): June 8 -10
- I-4H (7-8th grades): June 15-17
- State 4-H Contests (9-12th grades): July 13-15

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**ADULT 4-H VOLUNTEERS**

4-H depends on caring adults who are willing to offer their time and talents to make a difference. If you are already screened and serving as an adult 4-H volunteer leader - thank you!!

If you are interested in a volunteer role, the first step is to complete the volunteer screening process. Volunteers may choose whether they want to work on a family, neighborhood or county level. Learn more at [http://www.utah4h.org/htm/volunteers](http://www.utah4h.org/htm/volunteers).

Thank you for considering this opportunity!

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The Consumer Bowl team competing in Region contests in Denver, Colorado: Left to right: Rachel Shaw, Cambria Deakin, and Luke Barton
Time to Re-Enroll in 4-H

It’s time to re-enroll for 4-H so below are instructions for those of you who registered online last year. Go to the 4-H online login screen at https://ut.4honline.com.

1. Login by selecting: (If you forgot your password click on the “I forgot my password” for instructions to reset your password.)
   I have a profile, Enter your email, Enter your password, Role is Family……. Then press the Login button.
   You can pay for 4-H enrollments over the phone with a card or you can mail a check to USU Extension Service, 01 South Main Room #30, Brigham City, UT 84302. The enrollment fee is $5.00 per youth and there is no fee for leaders.

2. The member list for your family appears with members’ enrollment status as Inactive. This is due to the roll over which occurs on October 1 every year. 4-H members and leaders must re-enroll each year.

3. Edit the member/volunteers that are reenrolling for the new year by selecting the “edit” button for that person.

4. Your personal profile information is displayed.

5. To enroll in the new 4-H year, press the “Enroll for 2014-2015” button.

6. Your personal information profile is displayed. You should check that all of the fields are correct and make changes as needed.

7. Press the Continue button to advance to the Additional information screen. The Additional Information screen contains the authorization statements that the youth members and parent sign. (1) The member agreement is completed by the 4-H youth member. (2) The member photo release is completed by the 4-H youth member. (3) The parent/guardian agreement is complete by the parent or legal guardian. (4) The parent/guardian photo release is completed by the parent or legal guardian. (5) The medical release is completed by the parent or legal guardian.

8. Press the Continue button to go to the Health Form. Review and make changes to the health form (emergency and medical information).

9. Press the Continue button to go to the Participation screen. Review and make changes to your Club participation. If you are a leader who wants to start a new club or a leader who wants to change the name of your club, you will need to call Shauna at the USU Extension Office, 435-695-2543.

10. Press the Continue button to advance to Projects. Review and make changes, if needed, to your projects.

11. Press the Continue button to advance to Activities. Review and make changes, if needed, to the Activities.

12. Press the Continue button to advance to Awards. Review and make changes, if needed, to your Awards of the youth.

13. Press the Continue button to advance to Groups. Review and make changes, if needed, to your Groups.

14. Press the Continue button to advance to Invoice. Review and make changes, if needed to the Invoice. Press the Continue button to advance to Payment. Check the Pay by Computer Terms and Conditions checkbox. By checking this box you agree to pay 4-H enrollment and/or event registration fees to the county 4-H Office. Press the Submit Enrollment button. Your enrollment is now pending. The 4-H office will review your enrollment and change your statues from “pending” to “active”. Before a 4-H youth membership can be approved he/she must have an active leader in the online system. Leaders will also be able to track their club membership online by requesting login authorization from the county 4-H Office.
JYC Teen Leaders

The 2015 JYC Teen Leader application is available online. This will be available until the deadline of April 15th. The JYC Teen Leader Positions are open to youth in grades 10-12th. This leadership opportunity provides teen leaders with a chance to plan, prepare and facilitate an amazing youth conference for 4-Hers in the 5th and 6th grades. JYC we be held this year on June 8-10 on the campus of Snow college in Ephraim, Utah. Teen leaders will meet one day prior to the camp on June 7 at Snow College to prepare for the camp. The conference includes water games, workshops, a movie, a dance, fun at a recreation center and much more! Not only do teen leaders receive an amazing amount of leadership experience, but they also get to have a lot of fun! Each leader has such an amazing influence on the younger 4-Hers. Lifelong mentoring and friendships are created each year between the youth and their teen leaders. This year there will be a mandatory planning/get to know you meeting held on Saturday, May 2, from 9 a.m. —3 p.m. tentatively planned at the Utah County Extension Office. Teens will be required to attend. We encourage all who are eligible to apply.

A Documentary About A Community Investing in Their Future

Last year was a very special year with regards to the Box Elder County Fair and Junior Livestock Auction. It was a bell ringer! People started asking what was so special about this county fair and what set us apart from other county or even state livestock shows. Well, a film crew contacted us about filming a documentary of our 4-H and FFA livestock program over the next year or so. I have included a short clip on YouTube of what this group would like to accomplish and why they think what we have done here is so special. If you haven’t seen the clip yet, you can search YouTube for “Inspired Cinema – Raising Children, Not animals” or go to our Facebook page to view the clip.

Raising Children, Not Animals

Our Facebook page is called Box Elder County Junior Livestock. I encourage everyone who hasn’t joined yet to sign on as this is an excellent way to stay up-to-date on events, programs and activities. It’s even a great way to get a question answered. To join, just go to Facebook and search Box Elder County Junior Livestock and ask to join. It’s that simple! Hope you are as excited as we are about the coming year.

There are several other 4-H Facebook pages that you might be interested in joining,

1- Box Elder County 4-H
2- Box Elder 4-H Working Ranch Horse Program
3- Box Elder 4-H/FFA Turkey Club
4- Box Elder County Junior Livestock
Horse 4-H News

Clinics are underway! Come join us on Tuesday evenings in the small indoor arena at the fairgrounds. Open riding is from 4-5:00 p.m. for 4-H members and clinics are from 5-7:00 p.m. Clinics are $10 per month per family. If you know a youth in your area with a horse bring them with you and be sure to make new people feel welcome. 4-H registration for leaders and members needs to be completed for those who are currently riding with their 4-H club and participating in clinics at the fairgrounds. There are instructions in this newsletter explaining the registration process at https://ut.4honline.com.

Remember helmets and shoes or boots with heels are required when riding at 4-H practices and events.

Jr Horse Council meeting will be February 2 and March 2 at 5:30 p.m. Check your emails for the location. Jr Horse council members this year are:

Dylinn Metting
Lexi Ormond
Shauntay Ormond
Brooklynn Wilkinson
Liz Wilkinson
Beth Beebe
Kassidy Mote
Wendy Smith

Horse Events 2015

1st Horse Show – June 23
2nd Horse Show – July 7
3rd Horse Show – July 21
Two-Hand: 4:00 p.m.
Western Show: 6:00 p.m.

Region Show
August 3, Box Elder County is the host
State Show
September 24-26 in Hurricane

Beef Ambassador Scholarship

The Utah Beef Ambassador program strives to provide an opportunity for youth to educate consumers about beef, including beef nutrition, food safety, the economic value of the beef industry and stewardship practices of the beef industry. Winners will be awarded scholarships: 1st ($1,000), 2nd ($500.00), 3rd ($500.00). Along with the scholarships, the 3 finalists will then be recognized as Utah Beef Ambassadors. They will be asked to attend events to represent the Utah Beef Cattle Association around the state. All youth between the ages of 17 and 20 are eligible. If you have any further questions, please contact Nikki Weston at (208)847-5243 or montyweston@yahoo.com.
Junior Livestock Information

Please call the USU Extension Office at 435-695-2545 and make arrangements to have your animals tagged for state shows. Forms and information can be accessed at http://utah4h.org, click on “4-H for You”, scroll down to “Project Areas” then lick on “Jr. Livestock”.

Box Elder County Fair Tagging Dates

- **Steers**
  - Out West: March 26
  - Fairgrounds—Tremonton (8:30 -11:00 a.m.) March 21
  4-H and FFA exhibitors showing steers need to indicate at the weigh-in if they are planning to attend any state livestock shows. Steers which may go to a state livestock show will need to have both a county tag and a state show tag.

- **Beef Heifers**
  - Fairgrounds—Tremonton (4:30-5:00 p.m.) April 24

- **Bucket Calves**
  - Fairgrounds—Tremonton (4:30-5:00 p.m.) May 1

- **Goats**
  - Fairgrounds—Tremonton (4:30-5:00 p.m.) June 12

- **Hogs**
  - Fairgrounds—Tremonton (7:00-8:30 a.m.) June 6
  - Out West June 11
  - Fairgrounds—Tremonton (7:00-8:30 a.m.) June 13
  4-H and FFA exhibitors showing hogs need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which hogs will be state livestock show hogs until the entry form is completed.

- **Lambs**
  - Fairgrounds—Tremonton (9:30-11:30 a.m.) June 6
  - Out West June 11
  - Fairgrounds—Tremonton (4:00-6:00 p.m.) June 13

NEW: Lamb weights have changed for the 2015 county fair. Market lambs are to weigh a minimum of 110 pounds at the weigh-in of the county fair. 4-H and FFA exhibitors need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which lambs will be state livestock show lambs until the entry form is completed.

Dates of State Sponsored Shows:

- Utah State Junior Livestock Show       April 29- May 2
- Millard County Junior Livestock Show   May 26-29
- Uintah Basin Junior Livestock Show     June 1-4
- Southeastern Utah Junior Livestock Show July 8-11
- Box Elder County Fair                  August 24-29
- Utah State Fair                        Sept 10-20
- Utah Turkey Show                       Nov 12-14

All 4-H Livestock Exhibitors need to register for 4-H before tagging their project animal. The registration deadlines are as follows: Beef—March 1; Sheep, Swine, Bucket Calf, Dairy Heifer, Goats, Heifer and Horse—May 1. Exhibitors must be currently in the 3rd through the 12th grades and attending school in Box Elder County to show an animal in the annual shows.

Brooklyn Fawson taking care of her pig named Mustache.
4-H Scholarships

There are many scholarships to Utah State University available to Box Elder County 4-H’ers. To qualify you must be a graduating senior and be an active member of 4-H.

State Horse council scholarships are also available and are now included on the scholarship application form. These scholarship applications are due to the State 4-H Office on February 15, so please contact the USU Extension Office by February 10 for signatures, etc. Forms can be found on the website: http://utah4h.org.

4-H Leadermete 2015

Dear Prospective Recruit,
Each year 4-H youth, leaders and agents from throughout the state of Utah converge into one geographical area to attend Leadermete. In 2015 that convergence will happen in Salt Lake County.

Your mission, if you choose to accept is to join us in Salt Lake County on April 9-11, 2015. To begin your secret agent recruit training it is imperative that you visit utah4h.org and register. Upon entering your information:

- You will be immediately guided to a top secret web page where you will receive your first alias.

- You will begin to receive your spy training, beginning with learning to decipher code. Be sure to watch your email in the near future for important encrypted messages about the 2015 convergence in Salt Lake County. If interested in a county scholarship, please call Ann at 435-695-2544.