Upcoming Events...

**August**
- 6 ........ Fashion Workshop
- 7 ........ Junior Fashion Revue & DYD
- 7 ........ Table Setting Contest
- 12 ...... State Fair Livestock Entries Due
- 14 ...... Hog Pen Sawdust Service Project
- 18 ...... Lamb Pen Set-up
- 19 ...... Fair Entry Day for Indoor Exhibit
- 23 ...... Junior Livestock Auction

**September**
- 4-14..... Utah State Fair

**October**
- 1 ........ Record Books Due

For more information, contact:
- Mike Pace - USU Extension Agent
- Lyle Holmgren - USU Extension Agent
- Ann Henderson - USU Extension Agent
- Emily Bankhead - 4-H Youth Development Coordinator
- Donna Andrews - Secretary
- Shauna Petersen - Secretary

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the USU Extension Office for Box Elder County. Fifteen working days are needed to facilitate special needs requests.

4-H State Contests

The Utah State University Extension 4-H State Contests were held Monday, July 14, through Wednesday, July 16, on the USU campus. Ten youth from Box Elder County competed, many winning top honors. Our very own Mariah Pace received first place in the Impromptu Speaking contest. Hanna Kosbab received the award of runner up for Fashion Review.

All of our youth represented the county well and received blue ribbons for their great work. Nearly 300 Utah 4-Hers participated in a variety of competitions ranging from Livestock Judging to Fashion Revue to Video Production. Many winners, including Mariah and Hanna, received an invitation to participate in the national competition.
Enter 4-H Indoor Exhibits Using the Online Entry System

Things to Do:
Visit http://extension.usu.edu/boxelder > Box Elder County Fair - 4-H Indoor Exhibit to see the 2014 fair book and Online Fair Entry System instructions.

Box Elder County Fair Book
Fair books are also available at the USU Extension Office, and local businesses.

Instructions for Using the Online Fair Entry System
This instruction sheet will take you step by step through the process of entering exhibits using the Online Fair Entry System.

4-H Exhibit Entry Information Sheet
4-H Exhibit Entry Information Sheet is an optional form to help you gather information needed to enter exhibits online. It is also available at the USU Extension office.

Brief Overview of Steps in Entering Exhibits Online
Step 1: Go to https://utah4hreg.usu.edu/cf/
Step 2: Click on “HELP! I need a new password” to set up an account.
Step 3: Enter your email and click the submit button. IF your email is in our database you will be sent a temporary password (if we don’t have your email address please contact the USU Extension office (435 695-2542 or 1-877-390-2326) so we can add it so you will be able to do this step).
Step 4: Check your email for the temporary password sent to you, then login using your email address and password.
Step 5: Click on the Add Entries Tab. This is where you will input all indoor exhibits for your youth (this is for indoor exhibits only – do not add animals or crops). Select 4-H member from the list. Select class and lot for one exhibit they plan to enter. Under “Items” enter the number of items that need tags (2 tags for pajamas with top and bottom). Briefly describe the exhibit in a way that would help us find it. For example, blue skirt with ruffle, crayon drawing of duck, sugar cookies, etc. Click on “Add Entry”. Repeat this process for each additional exhibit. Class and lot information is available in the Box Elder County Fair Book or online at http://extension.usu.edu/boxelder then 4-H Indoor Exhibits under Box Elder County Fair on the right side of the screen.
Step 6: To View exhibits entered click on “View Entries”.
Step 7: Print exhibit tags by clicking on “Exhibit Tags”. The tags you print will be the tags displayed on the exhibit during the fair.
Step 8: Print two lists of exhibits by clicking on “Print Entry Check List”. Under Print Entry Checklist click on “Name” and print the list. Then click on “Class / Lot” and print the list.
Step 9: On August 18th or 19th have 4-H members bring their exhibits to you. Use pins, tape, or rubber bands to attach tags to the exhibits when the exhibits arrive.
Step 10: At the Fairgrounds
On August 19th bring the exhibits to the 4-H area in the Events building between 1 - 8 p.m. If you have entered exhibits online take them directly to the entry tables at the center of the exhibit and give the volunteer the lists of exhibits you printed. The volunteer will check off each exhibit you brought to the fair, add any exhibits that were not entered online, and cross off any exhibits that were not completed but were entered online.

If exhibits were not entered using the Online County Fair Entry System go to one of the computers near the 4-H exhibit and enter the exhibits there following the instructions above.
Ball Fresh Preserving Award

The Ball Fresh Preserving Award, sponsored by Jarden Home Brands, will be presented to the best entry submitted by a 4-Her in Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:
- One (1) Five-Dollar ($5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free Coupon (up to $5 value) for Ball® Pectin.

Attention 4-H Food Preservation Exhibitors

Please read the General Food Preservation Rules under Class ECC in the 4-H section of the fair book (http://www.boxeldercounty.org/4-h-department.htm or page 100 of the printed fair book) as you prepare your exhibit/s for the fair.

Also note that each jar should be labeled with the following information:

- Name of product
- Method: Water Bath or Pressure
- Pack: Hot or Raw
- Length of processing time
- Pounds (if pressured) and Altitude
- Date dial gauge was last tested
- Processing Date and City
- Source of recipe

“4-H.....More than you ever imagined” is the Theme for the 2014 4-H Table Setting Contest

The 4-H Table Setting Contest will be held on Thursday, August 7, 2014 in conjunction with the Jr. Fashion Revue and Decorate Your Duds Contests and the 4-H Fashion Show. Participants may set up their displays between 11 – 2 p.m. at Bridgerland Applied Technology College, 325 West 1100 South in Brigham City. Exhibits will remain on display until the conclusion of the 4-H Fashion Show at 7 p.m. Space is limited to 30 displays.

Wilton Cake Decorating Award

Wilton Enterprises is pleased to provide the “Best of Class” award to 4-H cake decorating exhibitors in classes ECF and ECG who do some type of bag and tip or rolled fondant cake decorating. The top cake decorator will receive a “Best of Class” certificate and a Checkboard Cake Set and Icing Smoother.

Wilton will also award an icing smoother to the top exhibitor in classes ECF Lot 2, Lot 3, Lot 4, Lot 5, and Lot 6 and ECG Lot 2.
**Fashion Workshops & 4-H Fashion Show**

The second 4-H Fashion Workshop will be held on Wednesday, August 6, 2014 at Bridgerland Applied Technology College, 325 West 1100 South in Brigham City from 10 a.m. – 1 p.m. On that day you will practice modeling and interviewing for the Jr. Fashion Revue and Decorate Your Duds contests, rehearse for the 4-H Fashion Show and decorate the stage.

If you are planning to participate in the Jr. Fashion Revue or Decorate Your Duds Contests or the 4-H Fashion Show please plan on attending this workshop so you will be well prepared for the contests and fashion show on August 7th.

The 4-H Fashion Show will be held on August 7, 2014 at 6 p.m. at Bridgerland Applied Technology College, 325 West 1100 South in Brigham City.

**Decorate Your Duds Contest**

To participate in the Decorate Your Duds Contest on August 7th all you have to do is:

1. Decorate an article of clothing using appliqué, embroidery, fabric paints, etc.
2. Practice your modeling skills
3. Learn the facts about your outfit, how the decorations were made, how to launder your outfit, how much you spent, etc.

The Decorate Your Duds Contest will be held on Thursday, August 7, 2014 at Bridgerland Applied Technology College, 325 West 1100 South in Brigham City and will begin at 10 a.m. This contest is open to 4-H members in grades 3-12.

**Best 4-H Clothing Construction Award**

“Best 4-H Clothing Construction Award” is presented by Michael B. Jensen in memory of his wife Gloria Jensen. 4-H members enrolled in a clothing project and exhibiting at the Box Elder County Fair will be considered for this award.

The award is given to promote quality clothing construction and to recognize youth who excel in sewing. The recipient of this award will receive a certificate and a $50 cash award.

**4-H Fashion Show**

All 4-Hers in sewing/clothing projects are invited to participate in the 4-H Fashion Show. It will be held on August 7, 2014 from 6-7 p.m. at Bridgerland Applied Technology College, 325 West 1100 South in Brigham City.

Friends and family are invited to attend. Please plan to attend Fashion Workshop on August 6th to prepare for the fashion show.

**Junior Fashion Revue Contest**

August 7th is the day for the Jr. Fashion Revue Contest. Juniors (grades 3-5) and Intermediates (grades 6-8) in clothing projects are eligible to participate. In this contest each 4-Her makes and accessorizes an outfit and models it for the judges. Judges ask questions about how it was constructed, how it will be cared for, etc.

The contest will be held at the Bridgerland Applied Technology College, 325 West 1100 South in Brigham City and will begin at 10 a.m.

Please plan to attend Fashion Workshop on August 6th to prepare for the contest.
Enter up to 25 4-H Exhibits in the Indoor Exhibit Area

NEW IN 2014 - EACH 4-H MEMBER MAY ENTER UP TO 25 EXHIBITS IN THE 4-H INDOOR EXHIBIT AREA. This number does not include exhibits entered in the crops, livestock, open class art, open class photography, or home arts departments. You may complete as many projects as you like during the year, and then choose your very best projects to enter at the fair.

Enter Exhibits at Your Own Risk

Enter exhibits at your own risk. Exhibits are rarely damaged or stolen, but sometimes this happens. If you are not willing to risk having your exhibit damaged or stolen, please do not enter it. If an exhibit is damaged or stolen the 4-H Department and the Box Elder County Fair will not replace it.

Attention Art Exhibits

In order to make framed artwork entered in the fair easier to display, please attach screw eye hooks and picture hanging wire to the back of each entry. Artwork that is not framed should be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. The mount board can be a standard matte or a foam core. Do not use corrugated cardboard, wood, masonite, or poster board. Exhibits without secure hangers or not properly mounted may not be displayed.

Attention Photography Exhibitors

As you prepare your photographs for the fair please follow these guidelines.

All photos should be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. The mount board can be a standard matte or a foam core. Do not use corrugated cardboard, wood, masonite, or poster board. Do not put photos in frames. Do not cover photos with glass or shrink wrap them.
Livestock Schedule for the 2014 Box Elder County Fair

Tuesday, August 19
Entry times:
- Goats: 3:00 - 4:00 p.m.
- 4-H/FFA Beef (1150 lbs. minimum): 5:00 - 7:00 p.m.
- 4-H/FFA Beef Heifer: 5:00 - 7:00 p.m.
- 4-H/FFA Sheep (105 lbs. minimum): 5:00 - 7:00 p.m.

Wednesday, August 20
4-H/FFA Hogs (225-290 lbs. net): 6:00 - 9:00 a.m.
**NEW THIS YEAR:** Hog exhibitors wanting to participate in the fitting and showing contest will need to sign up during the weigh-in.
- 4-H/FFA Sheep (105 lbs. minimum): 9:00 - 10:00 a.m.
- Exhibitor’s Meeting: 2:30 p.m.
- Bucket Calves: 3:30 - 4:00 p.m.
- Dairy Heifer Project: 4:00 - 5:00 p.m.
- 4-H/FFA Beef Heifer Show: 7:00 p.m.

Thursday, August 21
Judging Events:
- 4-H/FFA Hog Market Show: 7:30 a.m.
- 4-H/FFA Sheep Market Show: 8:30 a.m.
- Sheep Fitting Contest (immediately following the market lamb show and a lunch hour)
- Sheep Open (immediately following the fitting contest)
- 4-H/FFA Steer Market Show: 1:00 p.m.
- Bucket Calves: 5:00 p.m.
- Livestock Judging Contest: 6:30 p.m.

Friday, August 22
4-H/FFA Beef Fitting & Showing: 9:00 a.m.
- 4-H/FFA Sheep Showmanship Contest: 10:00 a.m.
- Dairy Heifer Show: 1:00 p.m.
- Pee Wee Lamb Lead Show: 5:30 p.m.

Saturday, August 23
Junior Livestock Sale: 9:00 a.m. - about 6:00 p.m.
Sale order: Hogs, lambs then steers
Each 4-H/FFA exhibitor is responsible for their animal until it is loaded for removal from the fairgrounds at the close of the fair. Please make sure that your animal is fed and watered daily.

Service Opportunities for 4-H Livestock Exhibitors

4-H hog exhibitors are invited to come to the fairgrounds on Thursday, August 14, at 7:00 p.m. to put sawdust in the hog pens. We also need help taking them down on Thursday, August 28 at 7:00 p.m.

4-H lamb exhibitors are invited to come to the fairgrounds on Monday, August 18, at 6:00 p.m. to help set up the lamb pens.

On Friday, August 22, we need some 4-H clubs to help clean the auction barn in the evening in preparation for the junior livestock auction on Saturday. If your club can help, please call Shauna at 435-695-2543.

Lamb Leaders Reserve Your Pens

Please call Marcie Owen, 435-257-2823, by August 5 to report how many lambs your club plans to bring to the fair. This is necessary in order to ensure your club members will be able to pen by each other.

Livestock Record Books Due

All 4-H exhibitors will be required to turn in an updated record book prior to receiving their sale check. These books need to follow the guidelines set by the 4-H Office. The record book needs to be the work of the exhibitor. Failure to complete and submit a record book by January 31, 2015, will make the exhibitor ineligible to sell an animal in the 2015 Junior Livestock sale.

State Livestock Show Entries

Important reminder: State Livestock show entry forms need to be submitted by August 12.
**Western Horse Show Results**

Box Elder County 4-H holds three county horse shows during the summer. The top 8 youth qualify to compete at the Northern Region Show held in Cache County on July 28. The top 7 qualify to compete at the State Show in September. Congrats to all our horse 4-Hers!

**Top Juniors**

Karlee Stark  
Hailee Christiansen  
Shauntay Ormond  
Millie Christiansen  
Sierra Shaffer  
Kendall Williams  
Ada Poulter  
Beth Beebe

**Top Intermediates**

McKenna Atencio  
Tori Wanner  
Meghan Nielson  
Haylee Siddoway  
Brinley Murray  
Cambray Bentley  
Dylinn Metting  
Mindee Munns

**Top Seniors**

Abby Frost  
Jayden Harper  
April Ward  
Wendy Smith  
Annie Thurgood  
Kaitlyn Crouch  
Eric Poulsen  
Kassidy Mote

**4-H Contest Winners**

**Demonstrations Winners**  
Junior Division - Tanner Doucette & Larry Pilarczyk  
Intermediate Division - Kyra Yeates

**Favorite Foods Winners**  
Junior Division—Larry Pilarczyk  
Intermediate Division - Hunter Doucette and Kyra Yeates

**Chef Extradinaire**  
Senior Division—Kassidy Mote

**Healthy Cuisine Winner**  
Intermediate Division—Hunter Doucette and Frank Pilarczyk  
Junior Division—Larry Pilarczyk and Tanner Doucette

**Senior Fashion Revue**  
Top Overall - Hannah Kosbab  
Top Model - Tressa Hale  
Top Originality—Bridget McBride

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**4-H Pre-Rodeo Performance**

Youth in the horse program are invited to bring their horse and participate in the pre-rodeo performance on August 20 and 22 starting at 6:30 p.m.
6–8th grade 4-Hers Sign Up Now for Junior Teen Council

All 4-H youth going in to the 6th to 8th grades are invited to join the Junior Teen Council. As members of JTC youth will learn leadership skills, and participate in service projects and fun activities. The Junior Teen Council will meet once a month on a day selected by JTC members and their parents. Meetings alternate between Tremonton and Brigham City. The Junior Teen Council is under the direction of a team of volunteer advisors. Please contact Ann Henderson (435 695-2544, 1-877-390-2326, or ann.henderson@usu.edu) for more information or if you would like to join the Jr. Teen Council.

Portfolio

Do you want to know more about the 4-H portfolio? 4-H parents and leaders are invited to be portfolio judges during the record book contest in October, which is an excellent way to learn what is required to have a top notch portfolio. Call 435-695-2543 if you are interested in being a portfolio judge.

Portfolio Drop-off Points

Livestock record books and 4-H Portfolios for competition are due October 1, no exceptions. They may be dropped off at the following locations:

USU Extension – Brigham City
Historic Courthouse
8:00 a.m. - 5:00 p.m. on weekdays

Ann Henderson’s (723-5418)
986 East 350 South, Brigham City

Kelly B. Kunzler’s (871-4511, 279-3749)
Park Valley

Mike & Rhonda Pace’s (257-1271)
4708 West 9050 North, Elwood

Lyle Holmgren’s (257-3075, 279-4400)
762 East David Drive, Tremonton

Donna Andrews’ (452-1871)
720 North 100 East, Tremonton