We Are Too Busy Already. Why Should We Do 4-H Contests?

4-H contests …

- Are a great way to help 4-Hers use what they’ve learned and to learn more about their 4-H project.

- Help 4-Hers learn to organize information.

- Provide an opportunity to develop public speaking skills.

- Pay premium money at the county fair.

Open the doors to bigger opportunities like State 4-H Contests, Western Round-Up, etc. when 4-Hers are in the 9th-12th grades. Contact Ann to learn more.

Katie and Kirsten Hewlett at Sewing Camp

Upcoming Events...

April
1......Deadline for Junior Youth Conference
1......Deadline for Mock Legislature
7......Steer Tagging Out West
7-9....Ledeermete 2016
8......Best T-Shirt Contest Deadline
9......Aggie Classic at USU
14 ....Jr. Teen Council Meeting -Tremonton
14......Jr. Horse Council Meeting
15.....Turkey Poults Orders Due
16.....Steer Tagging at Auction Barn 4-6 pm
16.....Global Youth Service Day Service Project
19.....Mock Legislature
22.....Beef Heifer Tagging at Fairgrounds 4:30-5
29.....Bucket Calf Tagging at Fairgrounds 4:30-5

May
1.......Jr Livestock Scholarship Application Deadline
7.......4-H Field Day
12.....Jr Teen Council Meeting/Leadership Activity
20-21.Farm Safety Training at Fairgrounds

For more information, contact:
Lyle Holmgren - Extension Agent
Mike Pace - Extension Agent
Ann Henderson - FCS Agent
Callie Ward - Extension Coordinator
Donna Andrews - Secretary
Jan Rawlinson - Secretary
1-877-390-2326, 1-695-2543

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the Utah State University Extension Office for Box Elder County. Ten working days are needed to facilitate special needs requested.

Want a running list of all 4-H Activities from now through December? Go to boxelder4H.usu.edu (which is always on the front page of our newsletter). Find where it says “Click here to see what is happening this week!” Click it!
4-H Jr Teen Council—Mark Your Calendars

Thursday, April 14 - Preparation for Global Youth Service Day in Tremonton
Saturday, April 16 - Global Youth Service Day
Thursday, May 12 - Council Meeting/Leadership Activity in Brigham

Global Youth Service Day Service Projects

Global Youth Service Day

Spring Yard Clean-up for Seniors
Saturday, April 16, 2016
9 am - noon
Organize a team of 5-6 4-Hers/friends (including 1 adult) and help a senior in your area. For more information contact Ann Henderson.

Leaders...4-Hers Waiting for You!

Before a 4-H youth membership can be approved, he/she must have an active leader in the online system. Leaders will be able to track their club membership online by requesting login authorization. As you enter your information online, you will need to answer “yes” to the question, “Are you a volunteer?” Answering yes will allow you to complete both pages of the volunteer screening form which is required for you to be a 4-H leader. You will also need to link yourself to your club which is already in the database. If you cannot find your club or if you want to change the name of the club, you will need to call the USU Extension Office. The same projects that your club members add to their record need to be in your record as well. You can add and delete projects to keep your 4-H activity up-to-date.

4-H members may enter up to 25 exhibits in the 4-H indoor exhibit area at the fair. This number does not include exhibits in the crops, livestock, open class art, photography, or home arts departments. You may complete as many projects as you like during the year, and choose your very best projects to enter at the fair.

In order to enter your exhibits at the county fair, you must be registered in 4-H by July 1, 2016.
Public Speaking Contest

Box Elder County 4-H hosted a public speaking event, March 17th, where local youth spoke on “In Box Elder County….” Youth participants ranged from 4-Hers to elementary students and Boys and Girls Club. Serious topics were addressed such as cyber bullying and community service along with sharing fun 4-H projects and dressing up a show chicken as a hula girl!

4-H is about positive youth development and was showcased in these youth. We are grateful for our County Commissioners Hadfield and Summers, the Rotary Club, and the Brigham City Kiwanis for acting as our judges. 4-H is heavily supported by our great community, dedicated families, outstanding volunteers, and, of course, our excellent youth. See you all next year at the Box Elder County 4-H Public Speaking Contest!

Senior—First Place Winner, Shawnee Thompson. Award presented l to r: Bob Bailey from the Kiwanas Club, Commissioner Hadfield and Commissioner Summers.

Shawnee told her brave story and advocated against bullying. Shawnee, you make us all proud! Congratulations!

Senior—Second Place Winner, Ender Gonsalves, told of her experiences with the Northern Utah Boys and Girls Club and building her confidence. Amazing work Ender!

Intermediate—First Place Winner, Dallen Borg. Award presented l to r: Linda Hansen from the Rotary Club and Jill Rasmussen from the Kiwanas Club.

Dallen quoted Dr. Seuss "Unless someone like you cares a whole awful lot, nothing is going to get better. It's not." He also talked about community service in Box Elder County. Awesome Dallen!

Intermediate—Second Place Winner, Corbin Borg, shared his experience of meeting good friends in 4-H. We are sure your friend Ryan will be proud of you, too. Great job Corbin!
Public Speaking Contest, continued

JUNIOR 1ST PLACE—Kyden Cefalo spoke on the great city of Perry and all the fun things there are to do there. Congratulations Kyden! Award presented l to r: Linda Hansen from the Rotary Club and Jill Rasmussen from the Kiwanas Club.

JUNIOR 2ND PLACE—Sky Washburn. His speech was on the 5 points of the star—mental, physical, social, emotional, and spiritual. Great Job Sky!

2016 4-H Sewing Day Camps

This summer four sewing day camps have been scheduled during June and July. One project will be completed at each day camp. 4-Hers may participate in one or more of the day camps based on their interest and skill level. An adult will need to attend the camp with each 4-Her to help them interpret instructions and complete the project. Each 4-Her will also need to bring their own sewing machine.

To see pictures of projects, skills learned, and supplies needed, please visit our Website, http://boxelder4H.usu.edu after May 1, 2016. Register for the camps through ut.4Honline.com. Please be aware that you must be enrolled in 4-H or the computer system will not let you register. Payment for the camps may be made with a credit card by calling the USU Extension office, 435-695-2543, and providing your credit card information or they may be mailed or delivered to USU Extension, 01 South Main, Brigham City, UT 84302 at least one week before the camp begins.

Talent Spectacular Winners

Overall Winners–Intermediate: Aubrey Rose, Junior: Summer Harris, Senior: Allison Smith. Their performances can be found on USU Extension–Box Elder County 4-H Facebook page.
2016 4-H Sewing Camps

BEGINNING SEWERS
Guys and Girls Welcome

Sewing Machine Basics
Thursday, June 9
9 a.m. - 12 noon
BATC, 325 W 1100 S, Brigham

Designer Pillow Case
Thursday, June 9
12:30 - 3:30 p.m.
BATC, 325 W 1100 S, Brigham

ADVANCED BEGINNING SEWERS
Guys and Girls Welcome

Shorts, Pants, Pajama Pants, Skirt with Elastic Waist Casing
Thursday, June 23
9 a.m. – 3 p.m.
Tremonton Public Works Building
300 E 1200 S, Tremonton

INTERMEDIATE SEWERS

Dress
Thursday, July 21 - 22
9 a.m. - 4 p.m.
Tremonton Public Works Building
300 E 1200 S, Tremonton

“MONSTER” SEWING SERVICE PROJECT
Guys and Girls Welcome

Wednesday, July 28
1-4 p.m.
BATC
325 W 1100 S, Brigham

Please register for 4-H Sewing Camps using ut.4honline.com at least 1 week before the camp.

Reduced pattern prices may be available for those who register by April 29th. Contact Ann Henderson to order patterns.

Each 4-Her will need to bring a sewing machine and an adult to work with them on their sewing project.

For more details about the sewing camps visit boxelder4H.usu.edu
Mark Your Calendars

**Friday, June 10 - Register by June 3** - BE Courthouse, Rm 33

**Favorite Foods Contest** - 10 am - Participants prepare their favorite food and bring it to the contest site where they are judged on selection, knowledge and presentation of their favorite food.

**Friday, June 17 - Register by June 10** - Bear River Middle School

**Chef Extraordinaire** - 10 am - An individual or team of two plan, prepare and serve a meal for 4 guests and a judge within a three hour time limit.

**Healthy Cuisine Contest** - 1:30 pm - An individual or team of two plan, prepare and serve a healthy, complete meal in 45 minutes with an additional 15 minutes for clean up.

---

**Utah Junior Turkey Show**

The Utah Junior Turkey Show for 4-H and FFA members will be held in Box Elder County during the month of November. Each exhibitor will be allowed to purchase 20 poults. The poults will cost $3.50 each and the registration forms and money are due by April 15. Youth are required to turn in a 4-H portfolio or 4-H poultry record book or FFA entrepreneurship pages to the county agent or advisor with their turkey show form in November in order to participate in the show. Only “Grade A” turkeys will be sold at the state auction. The form can be accessed at [www.extension.usu.edu/cyberlivestock](http://www.extension.usu.edu/cyberlivestock) then click on “Resources.”

**Let’s Get Growing**

The crops department will again be holding the “Let’s Get Growing” contest at the Box Elder County Fair. The purpose of the contest is to promote an interest in gardening for youth and provide the opportunity to grow a plant not typically grown in home gardens in our area. Plants will be provided at no charge to participants.

During the Box Elder County Fair there will be a class judged specific to this contest. Produce entered in this class must be grown from the plants provided in the spring. This year the plant to be grown will be pepperoncini peppers. Pepperoncini is a type of mild, yellow-green chili pepper that belongs in the same botanical family as bell peppers and many other hotter varieties of chili peppers. Participants will be provided with transplants at planting time the last week of April or the first week of May. To guarantee that you will receive plants, please register early. For any questions or to register for the 2016 season of Let’s Get Growing, please send an email to mpace@frontier.com or call Rhonda Pace at 435-257-1271.

---

**Brinley Rhodes at Sewing Camp**
Junior Livestock Information

Please call the USU Extension Office at 1-877-390-2326 ext. 2543 or 2545 and make arrangements to have your animals tagged for state shows. Forms and information can be accessed at http://utah4h.org, click on “4-H Members”, then click on “Jr. Livestock” under Project Areas.

Box Elder County Fair Tagging Dates

- **Steers**
  Out West Fairgrounds—Tremonton (4:00-6:00 pm) April 7
  Fairgrounds—Tremonton (4:00-6:00 pm) April 16

- **Beef Heifers**
  Fairgrounds—Tremonton (4:30-5:00 p.m.) April 22

- **Bucket Calves**
  Fairgrounds—Tremonton (4:30-5:00 p.m.) April 29

- **Goats**
  Fairgrounds—Tremonton (4:30-5:00 p.m.) June 3
  Out West June 9

- **Hogs**
  Fairgrounds—Tremonton (7:00-8:30 a.m.) June 4
  Fairgrounds—Tremonton (7:00-8:30 a.m.) June 10

4-H and FFA exhibitors showing hogs need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which hogs will be state livestock show hogs until the entry form is completed.

- **Lambs**
  Fairgrounds—Tremonton (9-11:30 a.m.) June 4
  Out West June 9
  Fairgrounds—Tremonton (4:00 - 6:00 p.m.) June 10

4-H and FFA exhibitors need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which lambs will be state livestock show lambs until the entry form is completed.

Market lambs are to weigh a minimum of 110 pounds at the weigh-in of the county fair.

Market hogs are to weight a minimum of 225 pounds at the weigh-in of the county fair.

Dates of State Sponsored Shows:

- Utah State Jr Livestock Show May 4-7
- Millard County Jr Livestock Show May 31—June 3
- Uintah Basin Jr Livestock Show June 6 - 9
- Southeastern Utah Jr Livestock Show July 6-9
- Box Elder County Fair August 22-27
- Utah State Fair Sept 10-20
- Utah Turkey Show Nov 10-12

All 4-H Livestock Exhibitors need to register for 4-H before tagging their project animal. The registration deadlines are as follows: **Sheep, Swine, Bucket Calf, Dairy Heifer, Goats, and Heifer—May 1.** Exhibitors must be currently in the 3rd through the 12th grades and attending school in Box Elder County to show an animal in the junior livestock auction or to participate in large animal projects.
**UTAH STATE UNIVERSITY’S**
**AGGIE CLASSIC**
**APRIL 9, 2015**

**STEERS**
**HELPS**
**SHOWMANSHIP**

Registration Fee: $25/4 Steers
Showmanship Fee: $20/Per showing

Weight Due: 3-5-9:30 A.M.
Judging: 11:00 A.M.

***PRE REGISTRATION***

**2 SHOWS**
**NEW LOCATION**
Box Elder County Fairgrounds

**4 WINNERS**

&

THE
TRUE BLUE SHOWDOWN

For Information Contact:
Jessie McClellan  Brett Bowman
602-416-6295   435-770-4440

***PRE-REGISTRATION BY APRIL 2, 2016***
Entry form and rules at [http://www.aggielclass.com](http://www.aggielclass.com)

---

**UTAH STATE UNIVERSITY EXTENSION PRESENTS**

**Farm Safety Training**

Farms and ranches are great places for teaching youth the value of work. Unfortunately, farms are also dangerous places to work. Powerful equipment, unpredictable livestock, and frequent carelessness result in accidents and sometimes death. As such, USU Extension and Utah Farm Bureau have organized another Agricultural Safety Training Course. Our primary goals are to save lives, prevent injuries and reduce the economic losses associated with agricultural accidents. The Hazardous Occupations Order, under the U.S. Department of Labor’s Fair Labor Standards Act, makes it unlawful to hire youths under the age of 18 to perform certain work activities. Successful completion of an approved 4-H or FFA training program by youth ages 14 or older allows them to legally operate certain farm machinery. In addition to classroom instruction, participants will need to pass both a written test and a driving test. A Certificate of Completion cannot be awarded to anyone younger than 14, but they can receive a Certificate of Attendance. Employers and parents tell us that former class participants definitely have an increased awareness of safety issues.

**May 20, 21**
Friday 5pm-9pm
Saturday 9am-2pm

To register call: 435.695.2543

Utah State University is an affirmative action/equal opportunity institution.
Saturday, May 7 10am-12pm Learning everything about Box Elder County 4-H in the home arts building at the Box Elder County Fairgrounds.

4-H Field Day

Learning by doing!!

Contact for more info-
Callie Ward
Callie.Ward@usu.EDU
435-695-2848

10:00- Welcome
10:15- Discover 4-H
10:45- County Contest Rotation

- Fashion Revue
- Livestock judging
- Leadership
- Congress Interviews
- Demonstrations
- Shooting Sports
- Public Speaking
- Hippology and Horse

Much More!
11:30- Healthy Living
12:00 Refreshments
Box Elder County 4-H
Summer Camps

Island Adventures
June 6th-8th
4th – 6th Grade

Discover Patriotism
July 6
Any Age!

Cooking Up Science
June 6th-8th
1st- 3rd Grade

4-H Sewing Camp: 5 x 5 Quilt
July 7
3rd – 12th Grade

Get to Know Your Sewing Machine:
Designer Pillowcase
June 9
3rd – 12th Grade

Explore Jurassic World
July 18th
K- 2nd

Jedi Training
June 13th-15th
4th – 6th Grade

Discover Dinosaurs
July 20
Any Age!

Discover Space
June 20th
3rd- 5th Grade

4-H Sewing Camp: Dress
July 21-22
3rd – 12th Grade

Robotics Camp
2 Weeks!
July 26th -28th and Aug 2nd-4th
1st- 3rd Grade

Discover Healthy Living
June 29
Any Age!

Robotics Camp
2 Weeks!
July 26th -28th and Aug 2nd-4th
4th – 6th Grade

Please visit boxelder4h.usu.edu for all the details
and to register for 4-H Summer Camps!

Utah State University
02 South Main
Brigham City, Utah 84302
405.695.2543
boxelder4h.usu.edu | @boxeldercounty4h

@extensionutahstate
Fundraiser for Box Elder County Western Horse 4H

Champion Model T Series Gun Safe Raffle

Dimensions:
- Width 28"
- Height 60"
- Depth 20"
- Holds 24 Guns

2 Layers of Fire Insulation
Four way active Bolt works

Weight: 475 lbs.

Ticket Prices are $5 for 1 ticket, or $20 for 5 tickets

Winner will be drawn April 19th, 2016 at approximately 6:15pm. Do not have to be present to win. Winner will be notified via phone call. Gun Safe pickup at Smith and Edwards.
Junior Livestock Scholarships Available

The Box Elder Junior Livestock Auction has a $500 scholarship available for a 4-H livestock exhibitor and a $500 scholarship available for an FFA exhibitor. To qualify you must be a graduating senior and have been actively involved in the Junior Livestock Program.

Applications may be picked up at the USU Extension Office, Bear River High School or Box Elder High School. The scholarship application is due by May 1. Please mail the completed application to USU Extension Office, 01 South Main, Brigham City, UT 84302.

Declaring Affiliation with 4-H or FFA

It is important that 4-H and FFA members declare which program they plan to affiliate with during the current year. When your livestock project is tagged, you will be asked to declare yourself either in 4-H or the FFA program for that project. As a result, if you declare your project as an FFA project, then you will need to complete an FFA book. Likewise, if you declare yourself as a 4-H member, you will need to complete a 4-H record book. It is not permissible to complete a 4-H and FFA record book for the same project.

This does not mean, however, that 4-H and FFA members can’t participate in both 4-H and FFA projects during the same year …..they just can’t be the SAME PROJECT, so an FFA member may choose to have a steer project and also be a 4-H member doing a breeding lamb project. Youth are allowed to show and sell only one market animal.