Competition at Western National Roundup in Denver, Colorado
Frank Pilarczyk and Hanna Kosbab

ADULT 4-H VOLUNTEERS

4-H depends on caring adults who are willing to offer their time and talents to make a difference. If you are already screened and serving as an adult 4-H volunteer leader, thank you!!

If you are interested in a volunteer role, the first step is to complete the volunteer screening process. Volunteers may choose whether they want to work on a family, neighborhood or county level. Learn more at:

utah4h.org/volunteers

Thank you for considering this opportunity!

February
7......PAWS w/Dogs
7......Western Horse Discovery Night
7......Western Horse Parents’ Meeting
8......Western Horse Council ZOOM Meeting
8......Teen Council
18....PAWS Winter Agility Trials
21....PAWS/Kids Only
21....Wasatch Back Invitational Judging Contest

March
1......Beef Enrollment DEADLINE
3......4-H Ski Night at Cherry Peak in Richmond
7......Western Horse Discovery Night
7......Western Horse Parents’ Meeting
8......Teen Council
11....Ranch Roping Clinic in Wellsville (page 9)
14....Public Speaking Contest
17-18 Northern Region Retreat
29 ....Steer Tagging Out West
31......JYC Teen Leader Application DEADLINE

April
1......Steer Tagging at Fairgrounds
13....4-H Talent Show

For more information, contact
Mike Pace - Extension Agent
Lyle Holmgren - Extension Agent
Ann Henderson - FCS Agent
Callie Ward - 4-H Coordinator
Donna Andrews - Secretary
Jan Rawlinson - Secretary
1-877-390-2326, 1-435-695-2543

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the Utah State University Extension Office for Box Elder County. Ten working days are needed to facilitate special needs requested.

State 4-H Activities Calendar

<table>
<thead>
<tr>
<th>Event</th>
<th>Grade Range</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Leadermete</td>
<td>(9-12th grades)</td>
<td>March 23-25</td>
</tr>
<tr>
<td>Mock Legislature</td>
<td>(5-6th grades)</td>
<td>April 25</td>
</tr>
<tr>
<td>JYC</td>
<td>(7-8th grades)</td>
<td>June 5-7</td>
</tr>
<tr>
<td>State 4-H Contests</td>
<td>(9-12th grades)</td>
<td>July 26-28</td>
</tr>
</tbody>
</table>
Time to Re-Enroll in 4-H - Please use a computer (not a cell phone) NOW YOU CAN PAY ONLINE!

It’s time to re-enroll for 4-H so below are instructions for those of you who registered online last year. Go to the 4-H online login screen at https://ut.4honline.com.

1. Login by selecting: (If you forgot your password click on the “I forgot my password” for instructions to reset your password.) I have a profile, Enter your email, Enter your password, Role is Family….. Then press the Login button.

2. The member list for your family appears with members’ enrollment status as Inactive. This is due to the rollover which occurs on October 1 every year. **4-H members and leaders must re-enroll each year.**

3. Edit the member/volunteers who are reenrolling for the new year by selecting the “edit” button for that person.

4. Your personal profile information is displayed.

5. To enroll in the new 4-H year, **scroll to the bottom of the page and click on Enroll for 2016-2017.**

6. Your personal information profile is displayed. You should check that all of the fields are correct and make changes as needed.

7. **Scroll** to the bottom of the page and press the orange Continue button to advance to the Additional information screen. The Additional Information screen contains the authorization statements that youth members and parent sign. (1) The member agreement is completed by the **4-H youth member.** (2) The member photo release is completed by the **4-H youth member.** (3) The parent/guardian agreement is completed by the **parent or legal guardian.** (4) The parent/guardian photo release is completed by the **parent or legal guardian.** (5) The medical release is completed by the **parent or legal guardian.**

8. **Scroll** to the bottom of the page and press the Continue button to go to the Health Form. Review and make changes to the health form (emergency and medical information).

9. **Scroll** to the bottom of the page and press the Continue button to go to the Participation screen. Review and make changes to your Club participation. Your club in already listed if you were in 4-H last year and you may not be able to see that it is there. If you are a leader who wants to start a new club or a leader who wants to change the name of your club, you will need to call Jan at the USU Extension Office, 435-695-2543.

10. Press the Continue button to advance to Projects. Review and make changes, if needed, to your Projects. It is important that you fill this out accurately. You will receive emailed information about activities for the projects you choose.

11. Press the Continue button to advance to Awards. Review and make changes, if needed, to your Awards of the youth.

12. Press the Continue button to advance to Groups. Review and make changes, if needed, to your Groups.

13. Press the Continue button to advance to Invoice. Review and make changes, if needed to the Invoice. Press the Continue button to advance to Payment. **Click in the ORANGE BOX that says ENTER NEW CREDIT CARD.** This is by far the easiest way to pay. Press the Submit Enrollment button. Your enrollment is now pending. The 4-H office will review your enrollment and change your status from “pending” to “active”. Before a 4-H youth membership can be approved, he/she must have an active leader in the online system. **Leaders will also be able to track their club membership online by requesting login authorization from the County 4-H Office.**
Public Speaking Contest

Box Elder and Cache County
4-H Youth
Grades 3-12
Tuesday, March 14th
Begins at 5:00
USU Brigham Campus
195 W 1100 S
Awards for each Age Division:
3-5 Grade, Junior
6-8 Grade, Intermediate
9-12 Grade, Senior

Topic: My 4-H Experience… a Pathway to the Future

Register for this event at: ut.4Honline.com. Time slot assignments will be made to help the flow of each contest. We will try our best to get you in your preferred time slot. Cloverbuds are invited, but will only be able to participate in the Prepared Public Speaking category.

Go to: http://utah4h.org/files/Events/StateContests/CountyContestsHandbook2016.pdf

There are four categories this year:
Public Speaking (page 108)
Impromptu Public Speaking (page 91)
Horse Public Speaking (page 88)
World of Work (page 143) - only available to Intermediate & Senior 4-Hers

Please follow the guideline on the website carefully. If you have any questions, contact the 4-H Office at 435-695-2543. To register for this event you must be enrolled as a member of 4-H. Enroll at ut.4Honline.com. You can now pay fees online. The enrollment fee is $12.50 for the 2016-2017 year. However, there is no charge for this event. Please call if you need help enrolling.

Western Horse Show
Left to Right:
Ellie Thurgood, Malorie Bingham,
Enyssa Clark, Kaylee Sorensen
JYC Teen Leaders

The 2017 JYC Teen Leader application is available online. This will be available until the deadline of March 31st. **The JYC Teen Leader Positions are open to youth in grades 10-12th.** This leadership opportunity provides teen leaders with a chance to plan, prepare and facilitate an amazing youth conference for 4-Hers in the 5th and 6th grades.

JYC will be held **June 5-7 on the campus of Snow College in Ephraim, Utah.** Teen leaders will meet one day prior to the camp on the afternoon of June 4 at Snow College to prepare for the camp. The conference includes water games, workshops, a movie, a dance, fun at a recreation center and much more! Not only do teen leaders receive an amazing amount of leadership experience, but they also get to have a lot of fun! Each leader has such an amazing influence on the younger 4-Hers. Lifelong mentoring and friendships are created each year between the youth and their teen leaders.

This year JYC will be Fairy Tale themed. JYC Teen Leaders are required to attend all of JYC (June 5-7), including arriving on the afternoon of June 4th. There will also be several online meetings prior to JYC. This is a great way to enhance your summer! **Apply at ut.4Honline.com.**
Horse 4-H News

Want to know the latest and greatest about Horse 4-H? Go to: boxelder4h.usu.edu

Now scroll down to working or western horse. You have your own website! Check it out.

Clinics are underway! Come join us on Tuesday evenings in the small indoor arena at the fairgrounds. **Open riding is from 4-5:00 p.m. for 4-H members and clinics are from 5-7:00 p.m.**

4-H registration for leaders and members needs to be completed for those who are currently riding with their 4-H club and participating in clinics at the fairgrounds. There are instructions on page 2 of this newsletter explaining the registration process at https://ut.4honline.com.

Meetings, Riding Dates and Clinics

<table>
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<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>Feb 7</td>
<td>Western Horse Parents’ Meeting &amp; Discovery Night</td>
</tr>
<tr>
<td>Feb 8</td>
<td>Western Horse Council Meeting - 6:00 p.m. Zoom Mtg</td>
</tr>
<tr>
<td>Feb 14</td>
<td>Western Horse Riding</td>
</tr>
<tr>
<td>Mar 7</td>
<td>Western Horse Parents’ Meeting &amp; Discovery Night</td>
</tr>
<tr>
<td>Mar 11</td>
<td>Ranch Roping Clinic in Wellsville - Flyer on Page 9</td>
</tr>
<tr>
<td>Mar 14</td>
<td>Western Horse Riding</td>
</tr>
<tr>
<td>Mar 21</td>
<td>Western Horse Riding</td>
</tr>
<tr>
<td>Mar 28</td>
<td>Western Horse Riding</td>
</tr>
</tbody>
</table>

2017 Horse Council

- **President:** Katie Nielson
- **President Elect:** Jasmine Baker
- **Treasurer:** Shiree Clark
- **Education Chairman:** Hindi Wilkinson
- **Horse Ambassador Mentor:** Shane Bingham
- **State Representative:** Deni Ormond

Horse Events 2017

1st Horse Show – June 13
2nd Horse Show – June 27
3rd Horse Show – July 18
  - Two-Hand: 4:00 p.m.
  - Western Show: 6:00 p.m.

Region Show - July 31, Davis County is the host
State Show - September 21-23, Vernal, UT
Junior Livestock Information

Please call the USU Extension Office at 435-695-2543 and make arrangements to have your animals tagged for state shows. Forms and information can be accessed at http://utah4h.org/projects/ag/livestock/ then scroll down to 2017 Jr. Livestock Show Information.

Steer Weigh-in & Tagging
  March 29, Out West
    Grouse Creek, 10:30 a.m.
    Park Valley, 12:00 noon
    Howell, 3:00 p.m.
  April 1, 9:00 - 11:00 a.m. – Auction Barn

4-H and FFA exhibitors showing steers need to indicate at the weigh-in if they are planning to attend any state livestock shows. Steers which may go to a state livestock show will need to have both a county tag and a state show tag.

Beef Heifer Identification
  May 5, 4:30 - 5:00 p.m. - Fairgrounds

Bucket Calf Weigh-in & Tagging
  May 5, 4:30 - 5:00 p.m. - Fairgrounds

Goat Identification
  June 8, 4:30 - 5:00 p.m. - Fairgrounds

Hog Tagging
  June 9, 7:00 - 8:30 a.m. E. parking lot-Fairgrounds
  June 17, 7:00 - 8:30 a.m. E. parking lot-Fairgrounds

4-H and FFA exhibitors showing hogs need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which hogs will be state livestock show hogs until the entry form is completed.

Lamb Weigh-in & Tagging
  June 7, Out West (lams & goats)
    Park Valley, 11:00 a.m.-noon
    Snowville, 1:30 p.m.
    Howell, 3:30 p.m.
  June 9, 4:00 - 6:30
    Lamb Barn
  June 17, 9:30 - noon
    Lamb Barn

Market lambs are to weigh a minimum of 110 pounds at the weigh-in of the county fair. 4-H and FFA exhibitors need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which lambs will be state livestock show lambs until the entry form is completed.

Box Elder County Fair August 21 - 26

Wasatch Back Invitational Judging Contest

Anyone interested in being on a team? Contact Callie at 435-695-2546 for details.

Dates of State Sponsored Shows:

Utah State Junior Livestock Show May 3-6
Millard County Junior Livestock Show May 30-June 2
Uintah Basin Junior Livestock Show June 5-8
Southeastern Utah Junior Livestock Show July 5-8
Box Elder County Fair August 21-26
Utah State Fair Sept 14-17
Utah Turkey Show Nov 9-11

All 4-H Livestock Exhibitors must be enrolled in 4-H BEFORE tagging their project animal. This means you have enrolled on ut4Honline.com and paid your $12.50 fee. The registration deadlines are as follows: Beef—March 1; Sheep, Swine, Bucket Calf, Dairy Heifer, Beef Heifer, Goat and Horse—May 1. Exhibitors must be currently in the 3rd through the 12th grades and attending school in Box Elder County to show an animal in the junior livestock auction or to participate in large animal projects.
Shooting Sports

April 8
Cache County Shoot
8:00 a.m. at CVPSR
Intermediate/Senior 4-H participants only. (Junior division not included in this competition.)

July 26-28
Utah 4-H State Contest
2:00 p.m. at CVPSR
Senior 4-H participants only (Grades 9-12 as of January 1, 2017). Registration Deadline is June 30, 2017. Contact 4-H Office for details.

Visit our Facebook page for Info on a 300 Bird Trap Icebreaker at:
USU Extension - Box Elder 4-H

These sharp shooters meet every other Saturday at 8:30 a.m. to learn and practice archery and air rifle skills under the direction of Scott Williams and Callie Ward. Intermediate/Senior group also learns .22 rifle, shotgun and muzzleloader. If you are interested, call Callie.
Northern Region Retreat 2017

Join Us at Hogwarts School of Wizardry and the Magic of Leadership

**What:** A Leadership Retreat for 7th-12th Graders

**Where:** Box Elder County

**When:** March 17-18th 2017

**Cost:** $40 (includes lodging and meals)

**Why:** To help the youth of the 4-H Wizarding World Learn Leadership Skills

**Register:** ut.4honline.com

**Includes:**

- Magic Workshops
- House Competition
- Quiddich
- Training in the Magic of Leadership
- Forming Friendships in the 4-H Wizarding World

*More To Come!!!*
Junior Youth Conference

Request for Teen Leaders

Utah 4-H is in need of 10 noble boys and 10 noble girls to assist at Junior youth conference 2017.

JYC 2017 Teen Leaders are required to be in Ephriam, Utah June 4th - 7th

Application opens: January 1st
Deadline: March 31st

Apply through 4-H Online
Age Requirement: 10th - 12th graders

utah4h.org Utah State University is an affirmative action/equal opportunity institution.
Ranch Roping Clinic
Clinicians: Scott McKendrick, Luke Downs, Chansey McKendrick and John Forsgren

The clinic will address Horsemanship and Low Stress Cattle Handling under Ranch Roping Conditions. Come and learn Ranch Roping loops, skills, safety, including introducing your horse to roping and cattle as well as Team Doctoring and Branding skills, shots, and strategies. Clinicians will help ropers of all skill levels improve to their next goal level. If you have always wanted to get involved in Team Doctoring and Team Branding events and didn’t know how, or work on a ranch and need more roping and horsemanship skills...this clinic is for you.

Saturday
March 11, 2017
9 am – 4 pm

To Register:
http://extension.usu.edu/equine/calendar
Bring the family and participate in 4-H Night Skiing/Tubing at Cherry Peak Resort on Friday, March 3. Youth 8th - 12th grades are encouraged to register for the fun workshop “Dos and Don’ts of Dating.” Dinner is included with registration for the workshops. Cost is $5.00. Those 8th - 12th graders who register for the workshop and dinner will then participate in the Dos and Don’ts activities and then your choice on the mountain. For all 4-H participants and families that don’t register for the workshop, ski/snowboard rentals, lift passes or tubing is available and paid for on site.

4-H parents, leaders and younger children are invited to participate in the skiing, snowboarding, or tubing. You can register just for dinner ($15.00 each, pay 4-H), bring your own food, or purchase from the concessions at Cherry Peak Resort. Register online at ut4Honline.com.
4-H Leadermete 2017

Each year 4-H youth, leaders and agents from throughout the state of Utah converge into one geographical area to attend Leadermete. In 2017 that convergence will happen in Kanab. Register at utah4h.org. Please call Ann at 435-695-2544 if you are interested in attending.

UTAH 4-H LEADERMETE 2017

ABRA KANABRA!

SAVE THE DATE:
MARCH 23-25, 2017
IN KANAB, UTAH

INTERMOUNTAIN
Livestock Judges’ Training

SAVE THE DATE

Date: May 11-13, 2017
Where: Spanish Fork, Utah

This is a great training for individuals wanting to judge livestock shows. 4-H volunteers working with youth and youth interested in livestock judging! Please help us share the message by passing the information along.

One of this year's featured speakers: Chip Kemp

The Intermountain Judges Training Committee would like to invite you to join them at this year's training. This 3-day workshop will include an adult track with livestock evaluation, judging showmanship, ring management, carcass evaluation and current industry trends. The youth will break off into their own track and intensely focus on evaluating livestock and giving oral reasons. Again this year - youth will experience an actual judging contest.

Additional Information to come!
* Like us on facebook at: www.facebook.com/pages/IntermountainLivestock-Judges-Training/314909911919853
* Visit our website at: http://www.udacounty.com/IMJT/

Dora Sanchez
Phone: 307-783-0570
E-mail: dsanchez@udacounty.com

Scott Noph
Phone: 208-317-4375
E-mail: snoph@uidaho.com
GOT TALENT?
TRY OUT FOR THE 4-H TALENT REVIEW

WHO: 4-H Youth and Collegiate 4-H

WHAT: Talent Showcase

REGISTRATION: Submit application online (utahcounty4h.org/talent) by March 15, 2017

WHERE, WHAT, WHY: Salt Lake City, Utah
Monday, July 10, 2017, 7:00 PM
National Agricultural Agents Conference

COST: FREE – if you are selected all expenses (mileage, hotel, meals) are covered!

For more information check out: utahcounty4h.org/talent